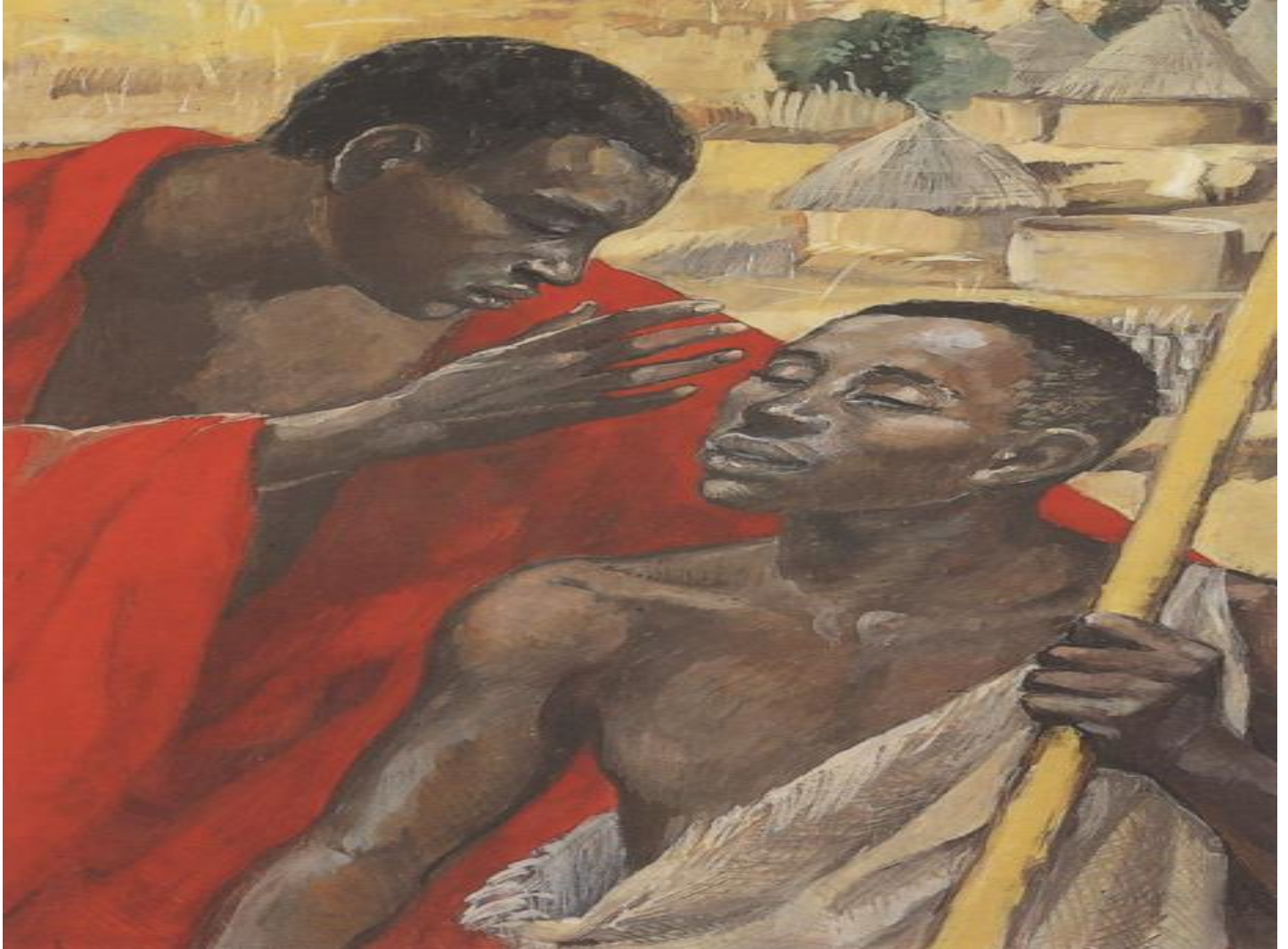


2nd Sunday after Pentecost

June 2, 2024



St. Edmund's Episcopal Church

The Rev. Wes Smedley, Interim Rector

Atty. Andrea Flynn, Sr. Warden

Mr. Richard Evans, Director of Music & Organist Ms. Charlotte Mays, Jr. Warden

Mrs. Charmian Moore, Parish Administrative Assistant

www.stedmundschicago.org

WELCOME TO ST. EDMUND'S

Thank you for coming and joining us for worship today. We are grateful for your presence with us. If you are worshipping with us for the first time, we ask you to please see an usher to fill out either the guest book or a visitor card so that we might appropriately respond to your presence with us.

The congregation's spoken parts of the liturgy are found in this bulletin. Hymns will be sung from either the *Hymnal 1982* or *Lift Every Voice and Sing*, both of which are found in the pews next to you.

The Sunday School classroom, Parish Hall, and a unisex bathroom are accessed through the hallway on the north side of the sanctuary. Either door on the left side of the sanctuary will take you to this hallway.

At the time of the distribution of Communion, the ushers will invite interested individuals to come forward by row to the altar rail to receive either the Sacrament or a blessing from the priest (either standing or kneeling). In the Episcopal Church, all baptized Christians regardless of age and denomination are invited to receive the Sacrament. To receive the Sacrament, extend your hands and you will be offered the blessed bread and wine in a self-contained kit to consume at the rail. If you desire to receive a blessing instead of the Sacrament, fold your arms over your heart as a sign to the priest, who will offer you a blessing.

We hope that your time today is spiritually nourishing and look forward to the possibility of welcoming you again soon. May God bless you today with joy and peace.

PHYSICAL POSTURE

At various times in the liturgy the congregation stands, sits, and kneels. Traditionally we stood to praise God, kneeled to pray, and sat to hear the Word of God. Over time, standing has come to be understood as an equally appropriate physical posture for prayer. Through the bulletin you will find italicized notations where we tend to move from one posture to another. At all times, however, know that you are welcome and encouraged to do that which seems appropriate for you physically and spiritually.

LIVE STREAM NOTICE

Please be advised that this public service of worship will be live streamed, and that your image and or that of any image of any children or vulnerable persons in your care may be shown by way of Zoom, YouTube, or other social media platforms. Your presence in Church communicates your agreement and willingness to be photographed, filmed, and or otherwise recorded, and you also agree to the use of such images in any and all media.

BULLETIN COVER

"Jesus heals the man born blind"

JESUS MAFA is a response to the New Testament readings from the Lectionary by a Christian community in Cameroon, Africa. Each of the readings was selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings. The exuberant expression of joy in this depiction represents the Acts story, including Mary and the women mentioned in Acts, Chapter 1. Pentecost was originally an ancient Hebrew time of thanksgiving celebration for the first grain harvest, as recorded in Leviticus. The new significance given to this day by the gospel writers and early Christians extends that joyful expression to the new "filling up" by the Holy Spirit.

THE HOLY EUCHARIST, RITE II

The Prelude	“Aria In F Major”	Handel
Welcome		
The Processional Hymn	“Glorious Things Of Thee Are Spoken”	#522 1982 Hymnal
Introit	“Hear Our Prayer”	#249 LEVAS

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever.

The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria 10:30am sung

S280 1982 Hymnal

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you

People And also with you

Celebrant Let us pray

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the reading of the lessons.

A reading from 1 Samuel {3:1-10(11-20)}

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

Lector The Word of the Lord.

People Thanks Be To God

Psalm 139:1-5, 12-17

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

A reading from **2 Corinthians (4:5-12)**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Lector The Word of the Lord.

People Thanks be to God.

Gradual Hymn (*standing*)

"I Love Thy Kingdom Lord"

#524 1982 Hymnal (1,2,3)

Celebrant The Holy Gospel of our Lord Jesus Christ according to **Mark (2:23-3:6)**

People Glory to you, Lord Christ

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ

Gradual Hymn

"I Love Thy Kingdom Lord"

#524 1982 Hymnal (4,5)

Sermon

Nicene Creed

The people stand and sing together

We believe in one God
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
The only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God, from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE (*kneeling/standing*)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop, Paula Clark; for this gathering and this neighborhood; and for all ministers, lay and ordained.

Pray for the Church, that it be filled with the power of the Spirit.

Silence

I ask your prayers for peace, that we would lay down our sword and shield; for goodwill among nations, that they would study war no more; and for the well-being of all people, that all would have life and have it abundantly.

Pray for justice and healing, peace and joy.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, those in prison, those returning from prison, and all those who seek and serve Christ in them.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____], that they would know the promise of new life with God; and for all those who grieve their loss.

Pray for comfort and trust that with God all things are possible.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today].
Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant's concluding collect

Almighty and everliving God, hear our prayers for this parish family. Grant us the mind of Christ. Through us give your loving Spirit to a world in need of comfort. Guide our efforts as we seek the next rector for this church community. Make our many gifts one offering for the world, through Jesus Christ our Lord. Amen.

The celebrant offers individual prayers for birthdays, wedding anniversary, travel and healing at the altar rail.

The Confession and Absolution

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The Announcements

Welcome all visitors

The Offertory Anthem

“Great Is Thy Faithfulness”

Larson Arranged

Presentation (To God be the Glory)

To God be the glory,
To God be the glory,
To God be the glory
For all the things He has done!
With His blood He has saved me,
With His pow’r He has raised me
To God be the glory
For the things He has done.

**The Great Thanksgiving
Eucharistic Prayer A**

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Celebrant and People

Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we now say/sing,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem

#269 LEVAS

8:00am

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast. Alleluia.

10:30am “Lamb Of God”

Lamb of God who takes away the sins of the world, have mercy on us, have mercy on us.

Lamb of God who takes away the sins of the world, have mercy on us, have mercy on us.

Lamb of God who takes away the sins of the world, grant us Thy peace, grant us Thy peace. Amen

Prayer for Spiritual Communion

In union, O Lord, with the people gathered around your altar, I offer you my own praise and thanksgiving. I present to you my soul and body, that I may always be united to you. Although I cannot share in the blessed bread and wine of this sacrament, your Body and Blood, I ask that I might still feel your presence with me here and now. I unite myself with you, and embrace you with all my heart. Let nothing ever separate me from you. May I live in you, and you in me, both in this life and in the life to come. Amen.

Distribution of Communion *(sitting)*

Communion Anthem

“Song Of Thanksgiving”

Stevens

Post Communion Prayer *(standing/kneeling)*

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen

The Blessing

The Recessional Hymn *(standing)*

“Singing Songs Of Expectation”

#527 1982 Hymnal

Choir Anthem

“Go Ye Now In Peace”

Eilers

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

The Postlude

“Rondo In G”

Bull